

# BLUFFTON STREET FAIR OPENING NIGHT PARADE FLOAT ENTRY

September 21, 2010

## Parade Theme:

**"100<sup>TH</sup> FAIR TIMELESS MEMORIES  
THROUGH THE DECADES!"**

SPONSORING ORGANIZATION: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Cell: \_\_\_\_\_

FAX: \_\_\_\_\_

\_\_\_\_\_ **CLASS A - NON PROFIT, CHARITABLE:** Float entries are designed and constructed  
By members. Sponsor's name should appear on Float.  
CASH AWARDS: 1<sup>st</sup> - \$250 2<sup>nd</sup> - \$200 3<sup>rd</sup> - \$150 4<sup>th</sup> - \$100 5<sup>th</sup> - \$50

\_\_\_\_\_ **CLASS B - ALL OTHER ENTRANTS: BUSINESS, CORPORATIONS:** Float must  
Not contain advertising; however, name or logo of the entrant should be visible  
No Cash award - 1<sup>st</sup> Place and 2<sup>nd</sup> Place Certificates

Float Entrants may request a class designation. The Parade Chair will determine the entry class of all entries with all decisions being final. Judging will be based upon THEME INTERPRETATION, GENERAL APPEARANCE and AUDIENCE EFFECT. The first two categories are prejudged during line-up. **FLOAT ENTRIES ARE TO BE AT THEIR LINE-UP POSITION BY 6:00 P.M. FOR PREJUDGING.** The third category is judged during parade. Float Entries will be notified of their line-up position by Parade Committee. **ALL ENTRIES SUBJECT TO PARADE RULES AND REGULATIONS. NO HANDOUTS ARE PERMITTED.**

**FLOAT INFORMATION:** Will your float have Music \_\_\_\_\_ Yes \_\_\_\_\_ No

Estimate Number of Walkers \_\_\_\_\_

How many Motorized Units? \_\_\_\_\_

## DECADE YEAR FLOAT THEME: \_\_\_\_\_

**Entrants Must Have Decade Year approved or specific historical event theme approved  
by Parade Chair – Every effort will be made to approve decade selected by Entrant;  
however, Parade Chair may require Entrant to select a different decade to depict to  
avoid over duplication**

Return Entry form to: BLUFFTON STREET FAIR

P. O. Box 2

Bluffton, IN 46714

Or deliver to Office at 113 South Johnson St., Bluffton, IN Street Fair Office Telephone: 260/824-4351

Fax: 260/824-4304

**DEADLINE TO ENTER: FRIDAY, SEPTEMBER 17, 2010 at 4:00 p.m.**